



AGENDA FOR MEETING
November 16, 2016 6:30 PM
City Hall, 2255 West Berry Avenue Littleton, Colorado

- 1) Roll Call
- 2) Review and Approval of Minutes
 - a. August 19 – Video Recording
- 3) Announcements
- 4) Public Appearances – 4 Minutes per Speaker
- 5) Financial Report – August thru October 31, 2016
 - a. Balance Sheet
 - b. Available Budget
 - c. General Ledger
- 6) Committee Reports
 - a. Attorney's Report
- 7) Unfinished Business
- 8) New Business
 - a. Columbine Square Project Presentation by Property Owner / Developer
 - b. LIFT Action Plan
 - c. LIFT 2017 Budget
 - d. LIFT Distributions to Tax Entities: Arapahoe County, Littleton Public Schools, South Suburban
- 9) Other
- 10) Adjournment