



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda

City Council

Tuesday, February 16, 2016

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Public Comment

Public Comment on Consent Agenda and General Business items

5. Consent Agenda Items

- a) [Resolution 16-2016](#) Resolution approving a grant agreement with the Colorado Department of Transportation, Division of Transit and Rail, for the purchase of two buses for the Omnibus program
- Attachments:** [Resolution 16 - 2016](#)
[IGA with CDOT - Grant - Omnibuses](#)
- b) [Resolution 10-2016](#) Resolution approving a Memorandum of Understanding and Business Associate Agreement with the Colorado Springs Fire Department for the CONNECT Colorado Mobile Integration Health Demonstration Project
- Attachments:** [MOU MIH CONNECT FStein-2015-12-5](#)
[MOU Resolution](#)
[BAA Connect.pdf](#)
- c) [ID# 15-322](#) Motion to approve Council's 2016-2017 Legislative Rules
- Attachments:** [2016 Legislative Rules](#)
- d) [Resolution 18-2016](#) Resolution approving an Intergovernmental Agreement with Arapahoe County concerning community service case management
- Attachments:** [Resolution 18 - IGA with Arapahoe County](#)
[IGA with Arapahoe County Judicial Services](#)

- e) [ID# 16-25](#) Certification of the February 2, 2016 regular meeting minutes

Attachments: [02-02-2016 Journal.pdf](#)

6. Ordinances for Second Reading and Public Hearing

7. General Business

- a) [Resolution 17-2016](#) Resolution approving an updated neighborhood boundaries map and updated maps, goals, and policies for seven of the city's neighborhoods as an amendment to the city's comprehensive plan

Attachments: [ATTACHMENT A - STATUS OF SMALL AREA PLANS](#)
[ATTACHMENT B - MAP](#)
[ATTACHMENT C - INVITATION TO REVIEW](#)
[ATTACHMENT D - COMMENTS](#)
[ATTACHMENT E - PLANNING BOARD RESOLUTION](#)
[ATTACHMENT F - UPDATED MAP AND PLANS](#)
[ATTACHMENT G - RESOLUTION 17-2016](#)

8. Public Comment

9. Comments / Reports

- a) City Manager
- b) Council Members
- c) Mayor

10. Adjournment

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.